WILKERSON

MEMORANDUM

Date:

To:

The Honorable Herb J. Wesson, Jr., Council President cc: Brian Walters (brian.walters@lacity.org), Office of the City Clerk

From:

BALLOT ARGUMENTS/REBUTTALS - NOVEMBER 8, 2016 Subject:

In accordance with the provisions of Sections 605 of the City Election Code, the undersigned hereby requests designation as the author of the ballot/rebuttal argument for or against the following measures to be submitted to the voters at the State General Election on November 8, 2016. Election Code 605 also provides that argument and rebuttal argument in support of an initiative measure shall be written by the proponents of the initiative and signed by at least one of the proponents.

Please indicate your selected measure(s) with checkmark(s) in the box on the left, and also indicate whether you would like to submit the ballot/rebuttal argument in favor of, or against the selected measure by checking the space(s) in the appropriate columns on the right.

Also please note, elected officials and City employees submitting ballot/rebuttal arguments do so in their personal capacity.

Submission Deadline: Friday, August 5, 2016 - no later than 5:00 p.m.

	BALLOT MEASURE	ARGUMENT IN FAVOR	ARGUMENT AGAINST
	CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER (DWP). CHARTER AMENDMENT		¥.
	CITY OF LOS ANGELES FIRE AND POLICE PENSIONS; AIRPORT PEACE OFFICERS. CHARTER AMENDMENT		
	HOMELESSNESS REDUCTION AND PREVENTION, HOUSING, AND FACILITIES BOND. PROPOSITION	5 5	
A	AFFORDABLE HOUSING AND LABOR STANDARDS RELATED TO CITY PLANNING. INITIATIVE ORDINANCE	<u> </u>	

Page 1 of 2

Submitted by:

Alton Wilkerson Print Name (required)

Signature (required)

<u>8-2-/(</u> Date

<u>313-875-5231</u> Daytime Phone Number (required)

<u>AW.LOCAL // @gma./.com</u> Davtime E-Mail Address (required)

Contact Information BALLOT/REBUTTAL ARGUMENTS - NOVEMBER 8, 2016

1737 Browning Blud Street Address

Los Angeles, 90062

George M Yin Name of Designated Representative (if any)

 $\frac{2/3 - 452 - 6576}{\text{Representative's Daytime Phone Number}}$

<u>A Xin @ Kaufman legalgroup</u>, COM Representative's Daytime E-Mail Address

KAUFMAN LEGAL GROUP

CITY OLEFIK'S OFFICE 2015 AUG - 5 AN 10: 31 CITY CLERK BY_____Direct: (213) 452-6576

August 5, 2016

HAND DELIVERED

Herb J. Wesson, Jr. Councilmember, 10th District President, Los Angeles City Council 200 N. Spring Street, Room 430 Los Angeles, CA 90012

Re: Build Better L.A. Sponsored by Los Angeles County Federation of Labor, AFL-CIO Our File No.: FED2946.019

Dear Council President Wesson:

On behalf of the proponents of the initiative which the City Attorney has entitled: Affordable Housing and Labor Standards Related to City Planning, Initiative Ordinance, I am submitting the signed form requesting that proponent Alton Wilkerson be designated the ballot argument and rebuttal author. Mr. Wilkerson is one of the five proponents of the initiative and has been designated by them to be the author of the ballot argument and rebuttal pursuant to the Los Angeles City Elections Code Section 605(b).

I have been designated the named representative of the proponents and Mr. Wilkerson. If you have any questions, or request anything further, please contact me at your convenience.

Very truly yours,

Block Mr. Min

GMY:dn

Enclosures

cc: Brian Walters - Office of the City Clerk, City Hall, Room 395

CITY OF LOS ANGELES OFFICE OF THE CITY CLERK

Holly L. Wolcott, City Clerk & Jinny Pak, Election Division Chief

555 Ramirez St., Space 300, Los Angeles, CA 90012 \$ (213) 978 - 0444 \$ clerk.election@lacity.org

NEWS RELEASE

FOR IMMEDIATE RELEASE July 28, 2016 FOR MEDIA INQUIRES: (213) 978-3281 cecilia.reyes@lacity.org

CITY CALLS FOR REQUESTS TO MAKE BALLOT MEASURE ARGUMENTS 2016 GENERAL ELECTION

LOS ANGELES — Los Angeles City Clerk Holly L. Wolcott announced today that individuals and organizations who wish to write arguments concerning City of Los Angeles' measures, consolidated with the November 8, 2016 General Election, must submit requests to the office of Council President Herb J. Wesson Jr. **no later than 5:00 p.m., Friday, August 5, 2016**. Ballot arguments in favor of and against these measures will be published in the Voter Information Pamphlet which is provided to all registered voters in the City of Los Angeles.

The City Council has approved the following four measures to appear on the November ballot:

- City of Los Angeles Department of Water and Power (DWP). Charter Amendment.
- City of Los Angeles Fire and Police Pensions; Airport Peace Officers. Charter Amendment.
- Homelessness Reduction and Prevention, Housing, and Facilities Bond. Proposition.
- Affordable Housing and Labor Standards Related to City Planning. Initiative Ordinance.

Council President Wesson will designate applicants from the request pool to be considered by the City Council's Rules and Elections Committee at its special meeting on Monday August 8, 2016, at 10:00 a.m. Designated authors will be notified by the City Clerk and provided with the necessary forms and detailed instructions.

The attached letter from Council President Wesson further explains the ballot measure argument submission process. Also attached is the form to request to be the designated author of a ballot argument in favor of or against a measure.

For further information or assistance, please contact Brian Walters with the City Clerk's Council and Public Services Office at (213) 978-1081 or Brian.Walters@lacity.org between 8:30 a.m. and 4:30 p.m. Monday through Friday.

The Office of the City Clerk administers elections for the City of Los Angeles, the Los Angeles Unified School District, and the Los Angeles Community College District. More information can be found on the City Clerk's election website at: clerk.lacity.org/elections.

Attachments

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